**The Grogan’s Mill Village Association Meeting Minutes**

**Monday, November 21st, 6:00 p.m. CST**

***The Woodlands Township***

***2801 Technology Forest Blvd, The Woodlands, TX 77381***

| **Board Member (Even Year)** | **Present** | **Board Member (Odd Year)** | **Present** |
| --- | --- | --- | --- |
| Director Bella Cruz |  | Director Russell Balsamo, Jr. |  |
| Director Raquel Fatiuk |  | Director Sara Bissig | X |
| Director Mitzi Fredrick | X | Director Lore Breitmeyer |  |
| Director Neil Gaynor | X | Past President Bruce Cunningham |  |
| Director Pat Goodpastor | X | Vice President Vince Fredrick | X |
| Director Summer Hausman | X | Director Aaron Hoffstadter | X |
| President Emily Hoppel | X | Secretary Jackson Parker | X |
| Treasurer Kelly Lewis | X |   |  |

| **Topic** | **Discussion** | **Action/Follow-up** |
| --- | --- | --- |
| **Call To Order** | President Hoppel called the meeting to order at 6:00 pm. |  |
| **Sheriff’s Report – Deputy Specialist Carlos Tavarez** | - 3 DWI and 4 Narcotic Arrests- 1 Burglary of Vehicle and 1 Habitation- 8 MVA#9PMRoutine informationExtra vigilance due to holiday season, especially around mall |  |
| **Resident Comments** | N/A |  |
| **Township Specialist** | Paint kits and engravers available from Township |  |
| **GMVA President’s Report** | Russ and Raquel resigning; nominations to be taken to fill Raquel’s spotNo meeting for December |  |
| **Review and Act on October Minutes** | Approved |  |
| **Treasurer’s Report** | Christmas decor paid; Sargent now completing bookkeeping |  |
| **Bylaw Revisions** | To be sent out this month for vote in 01/2023 |  |
| **Holiday Party** | Jackson to send out an email this week dessiminating information and requesting menu choices |  |
| **Committee Reports** | FM - attached3R - attached |  |
| **Reports from other Woodlands organizations** | MUD - December, January, February are months for determining sewage use for yearRDRC - 10 items, nothing of noteParks and Rec - attached |  |
| **Additional Resident Comments** |  |  |
| **Additional GMVA Director’s Comments** |  |  |
| **Adjourn Meeting** |  |  |